

PROPERTY LOCATION

| No | Alt No | Direction/Street/City |
|-----|--------|-----------------------|
| 480 | | SUMMER ST, ARLINGTON |

OWNERSHIP

| | | | |
|-----------|-------------------|-------|------------|
| Owner 1: | MURPHY KATHLEEN B | | |
| Owner 2: | | | |
| Owner 3: | | | |
| Street 1: | 480 SUMMER ST | | |
| Street 2: | | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry | Own Occ: Y |
| Postal: | 02474 | Type: | |

PREVIOUS OWNER

| | | | |
|-----------|--------------------|-------|--|
| Owner 1: | MURPHY CHRISTINE - | | |
| Owner 2: | - | | |
| Street 1: | 480 SUMMER ST | | |
| Twn/City: | ARLINGTON | | |
| St/Prov: | MA | Cntry | |
| Postal: | 02476 | | |

NARRATIVE DESCRIPTION

This parcel contains . Sq. Ft. of land mainly classified as Condo with a Condo Conv Building built about 1953, having primarily Vinyl Exterior and 1195 Square Feet, with 1 Unit, 1 Bath, 0 3/4 Bath, 0 HalfBath, 5 Rooms, and 2 Bdrms.

OTHER ASSESSMENTS

| Code | Descrip/No | Amount | Com. Int |
|------|------------|--------|----------|
| | | | |
| | | | |
| | | | |

PROPERTY FACTORS

| Item | Code | Description | % | Item | Code | Description |
|------------|------|-------------|-----|---------|------|-------------|
| Z | R2 | TWO FAMIL | 100 | water | | |
| o | | | | Sewer | | |
| n | | | | Electri | | |
| Census: | | | | Exmpt | | |
| Flood Haz: | | | | | | |
| D | | | | Topo | | |
| s | | | | Street | | |
| t | | | | Gas: | | |

LAND SECTION (First 7 lines only)

[illegible]

| | | | | | | | | | | | | | | |
|--------------|---------|--------------|---|-------------|-----|-------|---------------|-------|--------|--|------------|--|--------|--|
| Total AC/HA: | 0.00000 | Total SF/SM: | 0 | Parcel LUC: | 102 | Condo | Prime NB Desc | CONDO | Total: | | Spl Credit | | Total: | |
|--------------|---------|--------------|---|-------------|-----|-------|---------------|-------|--------|--|------------|--|--------|--|

Disclaimer: This Information is believed to be correct but is subject to change and is not warranted.

Database: AssessPro - ArchiveProArling

apro

2023

1 of 1
CARD

Residential

ARLINGTON

APPRAISED:

USE VALUE:

ASSESSED:

Total Card /

Total Parcel

452,500 /

452,500

452,500 /

452,500

452,500 /

452,500



Patriot
Properties Inc.

USER DEFINED

| | |
|----------------|-------|
| Prior Id # 1: | 51035 |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| Prior Id # 1: | |
| Prior Id # 2: | |
| Prior Id # 3: | |
| ASR Map: | |
| Fact Dist: | |
| Reval Dist: | |
| Year: | |
| LandReason: | |
| BldReason: | |
| CivilDistrict: | |
| Ratio: | |

ACTIVITY INFORMATION

| Date | Result | By | Name |
|------------|--------------|-----|-------------|
| 7/30/2018 | Measured | DGM | D Mann |
| 12/28/2005 | External Ins | BR | B Rossignol |
| 6/20/2005 | MLS | BR | B Rossignol |
| 3/28/2005 | Info Fm Prmt | BR | B Rossignol |
| 3/12/2005 | External Ins | BR | B Rossignol |
| 1/14/2000 | Mailer Sent | | |
| 1/14/2000 | Measured | 277 | PATRIOT |
| 12/1/1981 | | KM | |

Sign:

VERIFICATION OF VISIT NOT DATA

| | | | |
|---------------|--------|----------------|---|
| Type: | 99 | - Condo Conv | |
| Sty Ht: | 2H | - 2 & 1/2 Sty | |
| (Liv) Units: | 1 | Total: | 1 |
| Foundation: | 1 | - Concrete | |
| Frame: | 1 | - Wood | |
| Prime Wall: | 4 | - Vinyl | |
| Sec Wall: | | | % |
| Roof Struct: | 1 | - Gable | |
| Roof Cover: | 1 | - Asphalt Shgl | |
| Color: | YELLOW | | |
| View / Desir: | | | |

| | | | |
|-----------|---|---------|-----------|
| Full Bath | 1 | Rating: | Very Good |
| A Bath: | | Rating: | |
| 3/4 Bath: | | Rating: | |
| A 3QBth | | Rating: | |
| 1/2 Bath: | | Rating: | |
| A HBth: | | Rating: | |
| OthrFix: | | Rating: | |

GENERAL INFORMATION

| | |
|--------------------|-------------|
| Grade: C - Average | |
| Year Blt: 1953 | Eff Yr Blt: |
| Alt LUC: | Alt %: |
| Jurisdic: G7 | Fact: |
| Const Mod: | |
| Lump Sum Adj: | |

| OTHER FEATURES | | |
|----------------|---|-------------------|
| Kits: | 1 | Rating: Very Good |
| A Kits: | | Rating: |
| Frpl: | | Rating: |
| WSFlue: | | Rating: |

CONDO INFORMATION

| | |
|--------------|-----------------|
| Location: | |
| Total Units: | |
| Floor: | M - Multi-Level |
| % Own: | 2.450000048 |
| Name: | |

RESIDENTIAL GRID

| | | | | | | | | | | | | | |
|--------------|----|--------------|----|---|---|---------|----|----|----------|----|----|---------|---|
| 1st Res Grid | | Desc: Line 1 | | | | | | | | | | # Units | 1 |
| Level | FY | LR | DR | D | K | FR | RR | BR | FB | HB | L | O | |
| Other | | | | | | | | | | | | | |
| Upper | | | | | | | | | | | | | |
| Lvl 2 | | | | | | | | | | | | | |
| Lvl 1 | | | | | | | | | | | | | |
| Lower | | | | | | | | | | | | | |
| Totals | | RM:s: 5 | | | | BR:s: 2 | | | Baths: 1 | | HB | | |

INTERIOR INFORMATION

| | | | |
|---------------|------------------|--------------|----|
| Avg Ht/Fl: | STD | | |
| Prim Int Wal | 2 - Plaster | | |
| Sec Int Wall: | | | % |
| Partition: | T - Typical | | |
| Prim Floors: | 3 - Hardwood | | |
| Sec Floors: | | | % |
| Bsmnt Flr: | 12 - Concrete | | |
| Subfloor: | | | |
| Bsmnt Gar: | | | |
| Electric: | 3 - Typical | | |
| Insulation: | 2 - Typical | | |
| Int vs Ext: | S | | |
| Heat Fuel: | 2 - Gas | | |
| Heat Type: | 1 - Forced H/Air | | |
| # Heat Sys: | 1 | | |
| % Heated: | 100 | % AC: | |
| Solar HW: | NO | Central Vac: | NO |
| % Com Wal | | % Sprinkled | |

| DEPRECIATION | | |
|--------------|----------------|------|
| Phys Cond: | VG - Very Good | 4.6% |
| Functional: | | % |
| Economic: | | % |
| Special: | | % |
| Override: | | % |
| | Total: | 4.6% |

CALC SUMMARY

| | |
|--------------------|------------|
| Basic \$ / SQ: | 305.00 |
| Size Adj.: | 1.35000002 |
| Const Adj.: | 0.99989998 |
| Adj \$ / SQ: | 411.709 |
| Other Features: | 66000 |
| Grade Factor: | 1.00 |
| NBHD Inf: | 0.85000002 |
| NBHD Mod: | |
| LUC Factor: | 1.00 |
| Adj Total: | 474293 |
| Depreciation: | 21817 |
| Depreciated Total: | 452476 |

REMODELING

| | | |
|---|------------|------|
| | Exterior: | |
| | Interior: | |
| | Additions: | |
| % | Kitchen: | 2004 |
| % | Baths: | |
| % | Plumbing: | |
| % | Electric: | |
| % | Heating: | |
| % | General: | |

RES BREAKDOWN

| No Unit | RMS | BRS | FL |
|---------------|-----|-----|----|
| 1 | 5 | 2 | |
| | | | |
| | | | |
| | | | |
| | | | |
| Totals | | | |
| 1 | 5 | 2 | |

MOBILE HOME

| | | | | | | | | | |
|-------|--|--------|--|----------|--|-------|--|--------|--|
| Make: | | Model: | | Serial # | | Year: | | Color: | |
|-------|--|--------|--|----------|--|-------|--|--------|--|

SPEC FEATURES/YARD ITEMS

PARCEL ID 082.A-0002-0480.0

[illegible]

SUB AREA

| Code | Description | Area - SQ | Rate - AV | Undepr Value |
|--------------------|-----------------|-----------|--------------|--------------|
| GLA | Gross Liv Ar | 1,195 | 411.710 | 491,99 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Net Sketched Area: | | 1,195 | Total: | 491,99 |
| Size Ad | 1195 Gross Area | | 1195 FinArea | 119 |

SUB AREA DETAIL

| | Sub Area | % Usbl | Descrip | % Type | Qu | # Ten |
|---|----------|--------|---------|--------|----|-------|
| 2 | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| 2 | | | | | | |
| 5 | | | | | | |

IMAGE

AssessPro Patriot Properties, Inc

